



25th Annual All Breeds Jeep Show July 18-19, 2020 - Carlisle, PA

Premier Event
Sponsor



First 300 Registered Jeeps will
receive:
A Goodie Bag, Dash Plaque, 25th
Anniversary Decal, Event
Program and BONUS Prize Tickets

All proceeds from the raffle
will be donated to a local
Carlisle Charity

THE EVENT INCLUDES BUT IS NOT LIMITED TO:

Dirt & Rock Driving Course - CTI Ramp Challenge - New Jeeps on Display
Vendor & Swap Meet Areas - Jeep Safety, Recovery & Driving Demonstrations
Direct Manufacturers Advice – Drive a new Jeep- Ride along on our obstacle course- Family
Activities Area - New Friends - Food - And a whole LOT MORE!
Jeep Show and Shine Voting from 11:00 AM - 1:00 PM on Saturday
Event Raffle at 3:05 PM Sunday

***NO ALCOHOL PERMITTED INSIDE THE EVENT AREA –
DOGS MUST BE SHORT LEASHED!***

**Spectator Admission = \$10.00 (Kids 15 and under FREE)
Spectator Gates open at 8:00 AM**

2020 Jeep Show - Schedule of Events

All times are approximate and subject to change

Saturday - July 18th

| | |
|---------------------|--|
| 7:00 AM – 11:00 AM | Jeep registration OPEN (closed 11am to noon) |
| 8:00 AM – 5:00 PM | SHOW TIME - spectator gates open and vendors & swap meet open for business |
| 10:00 AM – 12:00 PM | Obstacle Course open for Vendors & various demonstrations |
| 11:00 AM – 12:00 PM | Ride in a Jeep around the obstacle course |
| 11:00 AM – 1:00 PM | Vehicle judging |
| 12:00 PM – 4:00 PM | Jeep registration open for obstacle course |
| 12:00 PM – 5:00 PM | Obstacle course OPEN to ALL Jeeps |
| 1:00 PM – 3:00 PM | CTI ramp challenge |
| 2:00 PM – 3:00 PM | Ride in a Jeep around the obstacle course |
| 2:00 – 2 :30 PM | Safety demonstration |
| 3:00 PM | Posting of Results of Judging |
| 4:00 PM | Parade of show vehicles |

Sunday - July 19th

| | |
|---------------------|--|
| 8:00 AM – 3:00 PM | SHOW TIME - spectator gates open and vendors & swap meet open for business |
| 10:00AM – 1:30 PM | Jeep registration open for obstacle course |
| 8:00 AM – 2:30 PM | Obstacle course OPEN |
| 11:00 AM – 12:00 PM | Ride in a Jeep around the obstacle course |
| 12:30 PM – 1:00 PM | Safety demonstration |
| 8:00 AM – 10:00 A M | CTI Ramp - amusement ONLY |
| 3:05 PM – 4:00 PM | End of show grand raffle – proceeds TBD |

Event “Tread Lightly” Expectations

- 1) Pack out what you pack in. i.e.: Jeep parts, chairs, clothing, and anything else.
- 2) Trash containers are available throughout the facility, please make use of them.
- 3) Keep your Jeep and/or personal property within your show-field parking boundary.
- 4) Respect your show-field neighbors, event staff, vendors, fellow participants, and spectators.

Have Fun...Play Safe...and “Think Jeep”!

~ Vendor Information Page ~

When can I arrive to Set-Up?

The event set-up day is Friday July 17th opening at 8:00 AM until dusk. If you're traveling in a semi-trailer or a large travel trailer, we suggest you enter the facility through Gate #3 which is on K street and Bryn Mawr Road.

Upon entering the Fairgrounds facility stop at the gate and introduce yourself to any of our staff setting up for the event. We'll escort you to your booth space and provide you with your passes for the weekend. Understand you will have limited time to set-up on Saturday and getting trailers into your space could prove to be difficult. We suggest you arrive Friday and at least get any large objects in place.

Where can I rent a Tent?

We have a rental service that can provide you with any size tent you may need for the event. All rented tents are set up on Thursday July 16th for your convenience.

- ❖ High Peak Tent Rental 800-500-8368
- ❖ A-1 Party 717-791-9575
- ❖ Capital Rentals 717-525-0701
- ❖ Erin's Way 315-225-1999
- ❖ Event Central 717-591-7368
- ❖ Keystone Productions 717-805-0509

What about Accommodation?

There are numerous area hotels within a few miles of the event. Other vendors have suggested over the years any of the five listed below.

- ❖ Comfort suited Downtown Carlisle 717-960-1000
- ❖ Comfort Inn PA Turnpike Carlisle 717-706-3400
- ❖ America's Best Value Inn 717-249-7775
- ❖ Best Western 717-243-6200
- ❖ American Inn 717-249-7622

Visit Cumberlandvalley.com for more information on the area.

~ Advertising & Event Support ~

Our Jeep Show has a couple of programs that we'd like your help with.

"Goodie Bag" Program

Our Jeep Show has a long-standing tradition of providing our registered participants with a "goodie bag". Your participation is to your benefit as well as the events benefit. This program can generate sales long after the event is over. Items such as catalogs, brochures, pens, magnets, hats, and can coolers. Any advertising items are accepted. We want to fill at least 400 bags. You may bring these items with you if arriving before 3:00 PM Friday July 17th. If you prefer to ship your items, you may do so by using the shipping address listed below.

Event "Fund Raising" Raffle

100% of the proceeds from the Jeep Show raffle this year TBD, we have not voted on a charity at this time. By State Law we are required to donate a minimum of 70% of all funds raised through our raffle. We choose to donate 100%. Our event would like to see all our supporting vendors participate by donating tangible merchandise or certificates redeemable for merchandise or discount opportunities. Any donations towards the raffle may be delivered upon arrival or you may ship your donations to the address listed below.

**PA Jeeps, Inc.
Attn: Event Programs
411 Taney Drive
Taneytown, MD 21787**

Please notify our Jeep Show Chairman of any participation plans in either program.

Email: jeepshow@pajeeps.org Phone: (717) 309-0513

2020 Vendor Space Rental Form

Vendor = Selling NEW / UN-USED Products or Services. All fees are NON-REFUNDABLE
Registration forms **MUST** be postmarked by **Monday June 29, 2020**.
ALL VENDOR SPACES MUST BE PRE-REGISTERED!

Company / Business Name

Contact Name

Phone

Email Address (Confirmation ONLY)

Street Address

City

State

Zip

~ VENDOR BOOTH SPACE RENTAL FEES ~

ALL SPACES ARE 30 FEET IN DEPTH - WIDTH REFERS TO THE FRONTAGE

LARGER SPACES MUST BE ARRANGED WITH OUR JEEP SHOW CHAIRMAN IN ADVANCE

____ (2 passes) 10' Wide x 30' Deep = **\$225**

____ (2 passes) 20' Wide x 30' Deep = **\$275**

____ (3 passes) 30' Wide x 30' Deep = **\$330**

____ (4 passes) 40' Wide x 30' Deep = **\$390**

____ (5 passes) 50' Wide x 30' Deep = **\$470**

____ (6 passes) 60' Wide x 30' Deep = **\$555**

____ (8 passes) 80' Wide x 30' Deep = **\$69**

____ (10 passes) 100' Wide x 30' Deep = **\$730**

ADDITIONAL EVENT PASSES = \$5 EACH / CHECK QTY. 1____ 2____ 3____ 4____ 5____ 6____ TOTAL FOR PASSES = \$_____

WEEKEND POWER = \$85.00 - CHECK HERE _____ AND ADD TO TOTAL RENTAL FEE

TABLES & CHAIRS MAY BE RENTED FOR THE WEEKEND FROM THE FAIRGROUNDS THROUGH PA Jeeps, Inc.

TABLES = \$15.00 EACH (8'L x 30" W) - Qty _____

CHAIRS = \$5.00 EACH - Qty _____ TABLE & CHAIR TOTAL = \$ _____

TOTAL PAYMENT SUBMITTED (SPACE, PASSES, POWER, TABLES, & CHAIRS) = \$ _____

ALL VENDOR PASSES WILL BE DISTRIBUTED UPON ARRIVAL
ANY TABLES OR CHAIRS RENTED SHALL BE PLACED IN YOUR BOOTH SPACE BEFORE YOU ARRIVE

Check here _____ if you will be supporting our Event Goodie Bags with advertising material. Please read next page.

Check here _____ if will be donating and supporting the Event Fund Raising raffle. Please read next page.

NOTICE: Cumberland County Fire Marshall Requirements

All tents and/or EZ-Up's that the public enters into require the following:

(A) Attached fire retardant tags (B) NO smoking sign(s) posted (C) Fire extinguisher present and visible

ALL VEHICLES MUST FIT WITHIN YOUR SPACE

OR PARKED IN THE VENDOR PARKING AREA.

Make your check or money order payable to **PA Jeeps, Inc.** and mail this page ONLY to:

PA Jeeps, Inc.
Attn: Booth Space Rentals
411 Taney Drive
Taneytown, MD. 21787

Jeep Show Chairman: Phone: 717-309-0513 Email: jeepshow@pajeeps.org

THIS BOX FOR OFFICE / STAFF USE ONLY

CHECK / M.O. # _____ AMOUNT REC. \$ _____ DATE REC. _____

6 easy steps to register your Jeep for the 25th Annual All Breeds Jeep Show

#1 Use the chart below to determine the classification of your Jeep.

#2

| Classification Chart: | |
|--|--|
| CLASS 1 - Military reserved for vintage military ONLY | CLASS 9 – Wrangler YJ (1987-1995) |
| CLASS 2 – Willys | CLASS 10 - Wrangler TJ/LJ (1997-06) |
| CLASS 3 - CJ5 – 10 / Commando | CLASS 11 - Wrangler JKU 4-door (2007-2018) |
| CLASS 6 – Wagoneer / J-Trucks / FC | CLASS 14 - Wrangler JK 2-door (2007-2018) |
| CLASS 7 – Cherokee XJ (1984-2001) / Comanche | CLASS 12 – Liberty / Compass / Patriot / Commander / Renegade / Cherokee (2014-present) |
| CLASS 8 – Grand Cherokee (ZJ, WJ, WK, WK2) 1993-present | CLASS 15 – Wrangler JL/JLU/Gladiator (2018–present) |
| | CLASS 16 - Overland Ready (Any Model Jeep with trailer) |

List all of the modifications done to your Jeep on your registration form (check-list provided). All modifications are based on after-market products and custom work. NOT factory delivered options.

NOTE: It's YOUR responsibility to be honest with your modifications. Intentional OR unintentional omissions CAN disqualify your vehicle from voting.

#3 Count the number of modifications done to your Jeep. They will place it within one of the categories below:

- **STOCK:** As it came from the factory. No dealer installed options.
- **MODIFIED:** Any number of Minor Modifications. No Major Modifications.
- **UNLIMITED:** 1 or more Major Modifications.

#4 List your Jeep's year, model, class number, and circle the category.

#5 Decide what days you want to attend, how many passengers you will have and if you want to purchase the special show shirt (pre-ordered shirts will be available in your registration packet at check-in).

#6 Send us your completed registration form and check or complete an on-line registration.

OUR JEEP SHOW "SPECIALTY" AWARDS

Three "Best of Show" Awards

One Awarded for EACH Category of (STOCK - MODIFIED - UNLIMITED)

"CTI Ramp Competition"

1st - 2nd - 3rd Place Trophy's Awarded.

"Best Trail Ready"

The Jeep built and prepared to conquer any off-road terrain.

"Best Lit Jeep"

The Jeep that has the most creative lighting

"Best After-Market Equipped Jeep"

The Jeep that has just the right amount and complement of after-market equipment

"Best Overland Equipped Jeep"

The Jeep that has a trailer equipped for camping in an overland adventure or surviving the wilderness

"Best Military Display"

Best Military display set up

"Largest Club Participation"

The Club with the most "Pre-registered" Jeeps within the event will be awarded the Largest Club Participation Award.

"Longest Distance Traveled"

The **Jeep** that is driven the longest distance to our Event shall be awarded the Longest Distance Traveled Award. This award is for registered Jeeps. Your Jeep MUST have been driven the entire distance, NOT ON A TRAILER

All class and categories will have a 1st place trophy awarded. The presentation of 2nd and 3rd place trophies will depend upon number of Jeeps entered for each class and category

In the event of a tie the lowest registration number will prevail – thus the importance of registering early.

The Jeep Show Chairman & Club President will settle all modification and ballot disputes
Request for a ballot re-count shall require a \$100 CASH donation and your help counting ballots.

2020 Jeep Pre-Registration Form

Our 1st "300" Registered Jeeps will receive the following:

(1) Dash Plaque (1) 25th Anniversary Decal (1) Goodie Bag (1) Event Program with (1) Bonus Raffle Ticket

Pre-Registration ENDS with mail postmarked Monday June 29th, 2020 - Mail will NOT be picked up after this date.

ALL REGISTRATIONS AFTER THE DATE LISTED ABOVE WILL BE CHARGED THE "AT EVENT" FEE. NO EXCEPTIONS WILL BE MADE.
NOTE: WE WILL NOT ACCEPT PERSONAL CHECKS AT THE EVENT - CASH ONLY!

| |
|----------------|
| JEEP REG # |
| |
| STAFF USE ONLY |

Last Name _____ First Name _____ MI _____
 Street Address _____ City _____ State _____ Zip _____ Phone _____

Tag No. & State (REQUIRED) _____ Email Address _____ PA Jeeps Member # (IF APPLICABLE) _____
(DRIVERS LICENSE REQUIRED AT CHECK-IN) (For Confirmation ONLY)

YOUR JEEP INFO: _____ **STOCK MODIFIED UNLIMITED**
 Year _____ Model _____ Classification # _____
Circle Your Jeeps Category Above

STEP #1: Check the **modifications** done to your Jeep in the **left box**. All modifications are based on after-market products & custom work. not **"factory delivered"** options.

STEP #2: Count your checked modification and determine your **category** in the **center box**.

STEP #3: Locate your Jeep's **classification number** in the **right box**.

Our Jeep Show utilizes the **"honor"** system. **IF** one of your peer Jeep owners notifies our staff of any discrepancies your Jeep will be inspected to determine any merit to a verbal complaint. **IF** merit is found, re-classification will take place and votes may be voided if voting is already in progress.

ANY CLASSIFICATION OR CATEGORY ISSUES MUST BE VERBALLY DISCUSSED WITH THE JEEP SHOW CHAIRMAN – PAGE HER FROM THE STAGE!
 (THE JEEP SHOW CHAIRMAN AND THE CLUB PRESIDENT WILL CONSULT AND MAKE A FINAL DETERMINATION)

| | | |
|---|--|---|
| <p>MINOR MODIFICATIONS – check only those that apply</p> <p> Custom Wheels _____ Stainless/Chrome Parts _____ Rock Sliders _____ Wider Fender Flares _____ Carrier / Racks _____ Bumpers _____ Any lift (Except Long Arm Lift) _____ Winch _____ </p> <p>MAJOR MODIFICATIONS – check only those that apply</p> <p> Axle Swap _____ Custom Engine Parts _____ Custom Paint _____ Fiberglass Parts _____ Vinyl Wrap _____ Tires 37" and over _____ Long Arm Lift _____ Engine, Transmission or Transfer Case Swap _____ </p> | <p style="text-align: center;">MODIFICATION CATEGORIES</p> <p>STOCK</p> <ul style="list-style-type: none"> • As it came from the factory • No dealer installed options <p>MODIFIED</p> <ul style="list-style-type: none"> • Any number of minors • No majors <p>UNLIMITED</p> <ul style="list-style-type: none"> • 1 or more majors | <p style="text-align: center;">JEEP CLASSIFICATIONS</p> <p> Class 1 Military Class 2 Willys Class 3 CJ5 – 10 / Commando Class 6 Wagoneer / J-Series Truck / FC Class 7 Cherokee XJ (1984-2001) / Comanche Class 8 Grand Cherokee ZJ, WJ, WK, WK2 (1993–present) Class 9 Wrangler YJ (1987-1995) Class 10 Wrangler TJ/LJ (1997-2006) Class 11 Wrangler JKU 4-door (2007- 2018) Class 14 Wrangler JK 2-door (2007- 2018) Class 12 Liberty / Compass / Patriot / Commander / Renegade / Cherokee (2014 - present) Class 15 Wrangler JL/JLU/Gladiator (2018 - present) Class 16 Overland Ready (Any Jeep vehicle with trailer) Provide Length of trailer _____ No camping in show field </p> |
|---|--|---|

YOUR REGISTRATION FEE COVERS THE JEEP AND DRIVER ONLY. PASSENGERS COST \$10.00 EACH PER DAY. KIDS 15 AND UNDER ARE FREE!

♦ Military Class is awarded one trophy for best Military Display – Spectator Admission Fee per person required ♦

| | | | | |
|--|---|--|---|--|
| <p style="text-align: center;">REGISTRATION OPTIONS</p> <p> _____ ♦ Military Class Display = Jeep FREE _____ Sat. ONLY Pre-Registration = \$45 _____ Sat. ONLY "At Event" = \$55 _____ Sat & Sun Pre-Registration = \$55 _____ Sat & Sun "At Event" = \$65 _____ PA Jeeps Members = \$35.00 </p> | <p style="text-align: center;">Adult Passengers \$10.00 Each</p> <p>Enter Qty. Per Day</p> <p>Sat _____</p> <p>Sun _____</p> | <p style="text-align: center;">15 & Under Passengers FREE</p> <p>Enter Qty. Per Day</p> <p>Sat _____</p> <p>Sun _____</p> | <p style="text-align: center;">Pre-Order your Event Shirts For \$20 each</p> <p>(Enter Qty. of Sizes Below)</p> <p>M _____ L _____ XL _____</p> <p>2X _____ 3X _____</p> | <p style="text-align: center;">TALLY UP YOUR REG. FEES</p> <p>Reg. Fee \$ _____</p> <p>Pass Fee \$ _____</p> <p>Shirt Order \$ _____</p> <p>TOTAL \$ _____</p> |
|--|---|--|---|--|

SATURDAY (1pm to 5pm) OR SUNDAY (10am to 2:30pm) ONLY OBSTACLE COURSE PLAYTIME = \$30 PER DAY AND MUST BE DONE AT THE EVENT AND THIS FORM CANNOT BE USED

YOUR SIGNED LIABILITY WAIVER MUST BE SUBMITTED WITH YOUR PRE-REGISTRATION FORM
 Print your liability waiver on the back of your registration form (2 Sided Copy Please)

FOR SAFETY REASONS GRILLING OF FOOD IS NOT PERMITTED IN THE SHOW-FIELD AREA
NO ALCOHOL PERMITTED DURING SHOW HOURS

Your Jeep, tent, chairs, cooler, etc. must all fit inside your assigned parking spot on the show field

Submit check or money order payable to PA Jeeps, Inc. and mail to:
 PA Jeeps, Inc. Attn: Vehicle Registration, 107 East Main St, Apt 1, New Holland, PA 17557

| | | |
|---|-----------------|---------------------|
| THIS BOX FOR EVENT STAFF / OFFICE USE ONLY | | |
| Check M.O. # _____ | Amount \$ _____ | Day/Date Rec. _____ |

● THIS PAGE MUST BE SUBMITTED & SIGNED WITH ALL VEHICLE REGISTRATION FORMS ●

RELEASE AND WAIVER OF LIABILITY AND INDEMNITY AGREEMENT

In Consideration of being permitted to officiate, observe, work for, or for any purpose participate in any way in this event, **THE UNDERSIGNED**, for himself, his personal representatives heirs, and next of kin, acknowledges, agrees and represents that he **HEREBY RELEASES, WAIVES, DISCHARGES AND COVENANTS NOT TO SUE** the promoter, participants, sponsors, advertisers, beneficiaries, owners, and lessees of the premises used to conduct this event, and their officers and employees, herein referred to as "releasees", from all liability to the undersigned, his personal representatives, assigns, heirs, and next of kin for any and all loss or damage, and any claim or demands therefore on account of injury to the person or property or resulting in death of the undersigned, whether caused by the negligence of the releasees or otherwise while the undersigned is officiating in observing, working for, or for any purpose participating in the event.

THE UNDERSIGNED HEREBY AGREES TO INDEMNITY AND SAVE AND HOLD HARMLESS the releasees and each of them from any loss, liability, damage, or cost they might incur due to the presence of the undersigned in officiating, observing, working for, or in any way participating in the event and whether caused by the negligence of the releasees or otherwise.

THE UNDERSIGNED HEREBY ASSUMES FULL RESPONSIBILITY FOR AND RISK OF BODILY INJURY, DEATH OR PROPERTY DAMAGE due to the negligence of the releasees or otherwise while officiating, observing, or working for, or for any purpose participating in the event.

THE UNDERSIGNED EXPRESSLY AGREES that the foregoing release, waiver, and indemnity agreement is intended to be as broad and inclusive as is permitted by the law of the State in which the event is conducted and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

THE UNDERSIGNED HAS READ AND VOLUNTARILY SIGNS THE RELEASE AND WAIVER OF LIABILITY AND INDEMNITY AGREEMENT, and further agrees that no oral representations, statements or inducements apart from the foregoing written agreement have been made.

DRIVER ASSUMES RESPONSIBILITY FOR ALL PASSENGERS

REQUIRED DRIVER INFORMATION

PRINT FULL NAME _____ DATE _____

DRIVERS LICENCE NO. _____ STATE _____ SIGNATURE _____

PASSENGERS 16 AND OVER INFORMATION

(DRIVERS MUST HAVE A VALID DRIVERS LICENCE - DRIVING WITH A LEARNERS PERMIT IS NOT ALLOWED)

PRINT NAME _____ DRIVERS LICENCE NO. _____ STATE _____
(IF GOING TO BE DRIVING)

PRINT NAME _____ DRIVERS LICENCE NO. _____ STATE _____
(IF GOING TO BE DRIVING)

PRINT NAME _____ DRIVERS LICENCE NO. _____ STATE _____
(IF GOING TO BE DRIVING)

PRINT NAME _____ DRIVERS LICENCE NO. _____ STATE _____
(IF GOING TO BE DRIVING)

PASSENGERS UNDER AGE 16

PRINT NAME _____ AGE _____ PRINT NAME _____ AGE _____

PRINT NAME _____ AGE _____ PRINT NAME _____ AGE _____

Obstacle Course Rules & Regulations

Our Event “Code of Ethics”

PA Jeeps, Inc. is your “host” club for this weekend and has formulated the following to see that each and every person in attendance understands what is expected of them. We look for everyone to experience two days of Jeep entertainment, and friendships that will be carried on long into the future since many of us will cross paths again sometime, somewhere.

ALL JEEPS WILL BE INSPECTED UPON ENTRY TO ENSURE SAFETY

Driver & Passengers Obstacle Course “Code of Ethics”

- 1) Everyone **MUST** wear their wristbands at **ALL** times during the event.
- 2) Seat belts are **MANDATORY** at **ALL** times for everyone in the Jeep.
- 3) Keep hands and feet inside the Jeep at **ALL** times during the event.
- 4) Watch and listen to the “spotters”. They are here for EVERYONE’S safety.

Obstacle course will have 3 different rated sections – **Green**, **Blue** and **Black**

GREEN sections are intended for stock Jeeps;

- A front or rear tow point is strongly recommended.
- Battery tie downs are **MANDATORY**, bungee cords are not acceptable.

BLUE sections are intended for Jeeps with;

- Minimum 33” tires
- Front and rear tow points
- Battery tie downs are **MANDATORY**, bungee cords are not acceptable
 - Airing down of tires is **recommended**

BLACK sections are for Jeeps with;

- Minimum of 35” tires
- Front and rear lockers
- Front and rear tow points
- Battery tie downs are **MANDATORY**, bungee cords are not acceptable
 - Airing down of tires is **strongly recommended**

We’ve constructed this obstacle course for everyone’s enjoyment during our Jeep Show.

These rules and regulations are in place to ensure everyone’s safety and enjoyment.

ANY violators shall be given **ONE** warning prior to being ejected from the event without refund.

Event “Tread Lightly” Expectations

- 1) Pack out what you pack in. i.e.: Jeep parts, chairs, clothing, and anything else.
- 2) Trash containers are throughout the facility, please make use of them.
- 3) Keep your Jeep and/or personal property within your show-field parking boundary.
- 4) Respect your show-field neighbors, event staff, vendors, fellow participants, and spectators.

Have Fun...Play Safe...and “Think Jeep”!

2020 Swap/Meet Space Rental Form

Swap/Meet = Selling of used parts!

POWER IS NOT AVAILABLE IN THE SWAP/MEET AREA.

Registration forms to RESERVE space **MUST** be postmarked by **Monday June 29th, 2020.**

ALL FEES ARE NON-REFUNDABLE

NO ALCOHOL PERMITTED DURING SHOW HOURS

**FOR SAFETY REASONS GRILLING OF FOOD IS NOT PERMITTED WITHIN THE EVENT
SELLING OF FOOD AND/OR BEVERAGES WITHIN YOUR BOOTH
IS NOT PERMITTED BY FACILITY CONTRACT!**

Contact Name

Phone

Email Address (Confirmation ONLY)

Street Address

City

State

Zip

ALL VEHICLES MUST FIT WITHIN YOUR SPACE OR PARKED OUTSIDE THE FENCED EVENT AREA.

SWAP/MEET SPACES ARE PROVIDED TWO WEEKEND PASSES ONLY
ADDITIONAL PASSES MAY BE PURCHASED FOR \$10 EACH FOR THE WEEKEND

___ 10' Wide x 30' Deep = **\$80** (2 PASSES) SPACE RENT = \$ _____

___ 20' Wide x 30' Deep = **\$140** (2 PASSES) SPACE RENT = \$ _____

___ 30' Wide x 30' Deep = **\$180** (SAVE \$20) (2 PASSES) SPACE RENT = \$ _____

___ 40' Wide x 30' Deep = **\$230** (SAVE \$30) (2 PASSES) SPACE RENT = \$ _____

___ 50' Wide x 30' Deep = **\$270** (SAVE \$50) (2 PASSES) SPACE RENT = \$ _____

___ 60' Wide x 30' Deep = **\$320** (SAVE \$60) (2 PASSES) SPACE RENT = \$ _____

ORDER ADDITIONAL WEEKEND PASSES BELOW

ADDITIONAL EVENT PASSES = \$10 EACH / CHECK QTY. 1 ___ 2 ___ 3 ___ 4 ___ 5 ___ 6 ___ PASS TOTAL = \$ _____

TOTAL PAYMENT SUBMITTED / SPACE FEE + ADDITIONAL PASSES = \$ _____

Make your check or money order payable to **PA Jeeps, Inc.** and mail this page ONLY to:

PA Jeeps, Inc.
Attn: Booth Space Rentals
411 Taney Drive
Taneytown, MD 21787

Jeep Show Chairman: Phone: 717-309-0513 Email: jeepshow@paieeps.org

THIS BOX FOR OFFICE / STAFF USE ONLY

CHECK / M.O. # _____ (CASH ONLY AT EVENT) AMOUNT REC. \$ _____ DATE REC. _____

25th Annual All Breeds Jeep Show

CLUB BOOTH / "NON-PROFIT" ORGANIZATION RENTAL FORM

HERE'S THE OPPORTUNITY FOR YOUR JEEP CLUB OR ORGANIZATION TO BE A PART OF OUR JEEP SHOW

It's been a long tradition of our Jeep Show to invite other "Non-Profit" Jeep Clubs and Off-Road Organizations into the weekend event to gain the exposure that our event can provide with little to no expense.

WHAT THE EVENT WILL PROVIDE:

- We'll provide a "**FREE**" (about 10' wide x 30' deep) space for your Club or Organization to advertise its purpose, events, charity work, sell attire and/or merchandise, and solicit memberships.
- Provide us with your logo and we'll have it placed in our full color Event Program at time of registration (email Jeepshow@paieeps.org)
- A maximum of two free passes will be provided for staff to operate your weekend booth.
- Feel free to display "ONE" vehicle in your booth space. Everything **MUST** fit within your boundary lines.
- One person from each group is required to assist with our show voting. You will be asked upon check in for a volunteer from your group and provide a contact number.

FOOD AND/OR BEVERAGE SALES ARE NOT PERMITTED BY FACILITY CONTRACT

Our Jeep Show has always and will always extend a welcome invitation to Clubs and Organizations that are actively enjoying the recreational interests that we as a Club also enjoy. Our club membership supports a number of other Clubs and Organizations events throughout every year and we want to return the favor by extending this opportunity for others to be able to "reach out" to enthusiasts. Many of our attendees just may reside within your area and may be searching for a "Jeep / 4x4 Club" that offers them what they want or have been searching for in an extended recreational, social family.

We encourage that you to partake in what your booth space provides as a periodic "membership" gathering point for those members attending our event. We hope that you also encourage your membership to register their Jeeps for our event, partake in what it provides and support "US" as "WE" support so many others.

REGISTRATION DEADLINE IS Monday June 29, 2020

COMPLETE THE INFORMATION BELOW AND MAIL TO THE ADDRESS LIST

Club/Organization Name: _____

Contact Name: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Phone: Either Home () _____ or Cell () _____

Email: (CONFIRMATION) _____

MAIL COMPLETED FORM TO:

**PA Jeeps, Inc.
Attn: Club Booth Space
411 Taney Drive
Taneytown, MD 21787**

We understand that your staff may need to coordinate days attending so you may purchase additional passes for other members to operate your booth for \$5 each in advance payable by check or money order with form.

ADDITIONAL BOOTH STAFF PASSES ONLY

_____ at \$10 per person

Accommodations

On-Site Camping Facilities are at the Fairgrounds:

Camping fees are due when you register. There is a maximum of four people per site. FREE restroom and shower facilities are available. Fill station and a dump site are located within the fairgrounds.

**SALE OF AUTO PARTS OR PRODUCTS IS NOT PERMITTED IN THE CAMPING AREA OR PARKING LOTS!
YOU MUST PURCHASE A SWAP/MEET SPACE.**

NON-COMPLIANCE MAY RESULT IN EJECTION FROM THE FAIRGROUNDS FACILITY WITH NO REFUND!

CAMP SITE FEES ARE AS FOLLOWS: (SUBJECT TO CHANGE)

Tent ONLY=\$25/night – Electric ONLY=\$50/night (limited availability, price subject to change)

**NO GROUND FIRES ARE PERMITTED ANYWHERE WITHIN THE FACILITY
STIFF FINES AND/OR EJECTION MAY BE IMPOSED – ELEVATED FIRE RINGS ARE ACCEPTABLE
DO NOT PLACE ANY ASHES INTO TRASH RECEPTICLES
THE FAIRGROUNDS HAS A PROPER DUMP AREA**

Tent = \$25 a night: _____ nights x \$25 = _____

Camper/Trailer with electric = \$50 a night: _____ nights X \$50 = _____

Camper length _____

Campground “Code-of-Conduct”

- 1) 10:00 PM within the campground area is considered “Quiet Time”.
- 2) **NO GROUND FIRES** – Utilizing an above ground fire ring is OK, **NO BONFIRES!**
- 3) **DO NOT** dump your “grilling ashes” in any trash cans.
- 4) All primitive camping is asked not to consume sites providing electric service or double up.
- 5) No loud generators will be tolerated. If any complaints are received you will be asked to turn off generator first time, second complaint you will be asked to leave with no refund for entire weekend.

Hotel Accommodations:

Feel free to utilize the Fairgrounds website to search area hotels.

www.visitcumberlandvalley.com/hotels/motels/

Just click on the accommodations link on the website homepage